

November 9, 1967

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT
"ANNEXATION NO. 44"

Proceedings for "Annexation No. 44" to the City of Claremont were completed and the annexed territory became a part of the city on October 20, 1967, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:JFM:jt 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

November 9, 1967

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 44"
to the City of Claremont were completed and the annexed
territory became a part of the city on October 20, 1967
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "ANNEXATION NO. 44"

City of CLAREMONT Effective Date: OCTOBER 20, 1967

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From

Los Angeles County Public Library Tax---No Change

Los Angeles County Flood Control

District-----No Change

Pomona Valley Municipal Water District--No Change

Metropolitan Water District-----No Change

Southern California Rapid Transit

District-----No Change

School Districts:

Claremont Unified School District-----No Change

Court Districts:

Pomona Judicial District-----No Change

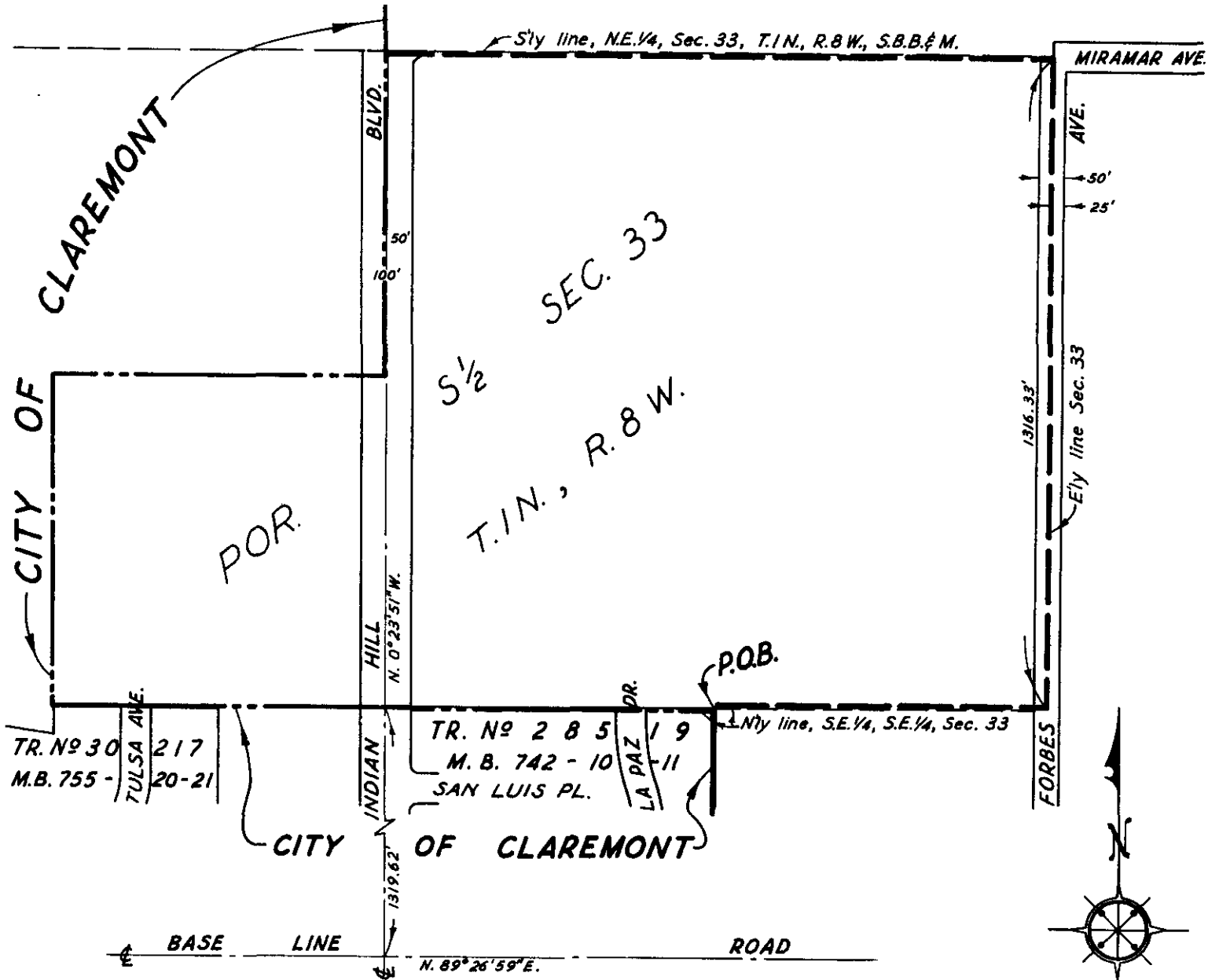
East Superior Court District-----No Change

Claremont 52
Containing 0.078 sq. mi.

CITY OF CLAREMONT
"ANNEXATION NO. 44"
ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section
35300 et seq. of the Government
Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 819 of the City of Claremont adopted September 11, 1967, approving the annexation; affidavit of completion filed with the County Recorder October 20, 1967, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed April 25, 1967, said point being the northeast corner of Tract No. 28519 as per map recorded in Book 742, pages 10 and 11 of Maps, in the office of the County Recorder of the County of Los Angeles; thence Westerly, Northerly, Easterly and Northerly along said boundary to the Southerly line of the Northeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Southerly line to the Easterly line of said Section; thence Southerly along said Easterly line to the Northerly line of the Southeast Quarter of the Southeast Quarter of said Section 33; thence westerly along said Northerly line to the point of beginning.



LEGEND:

PRIOR CITY BOUNDARY

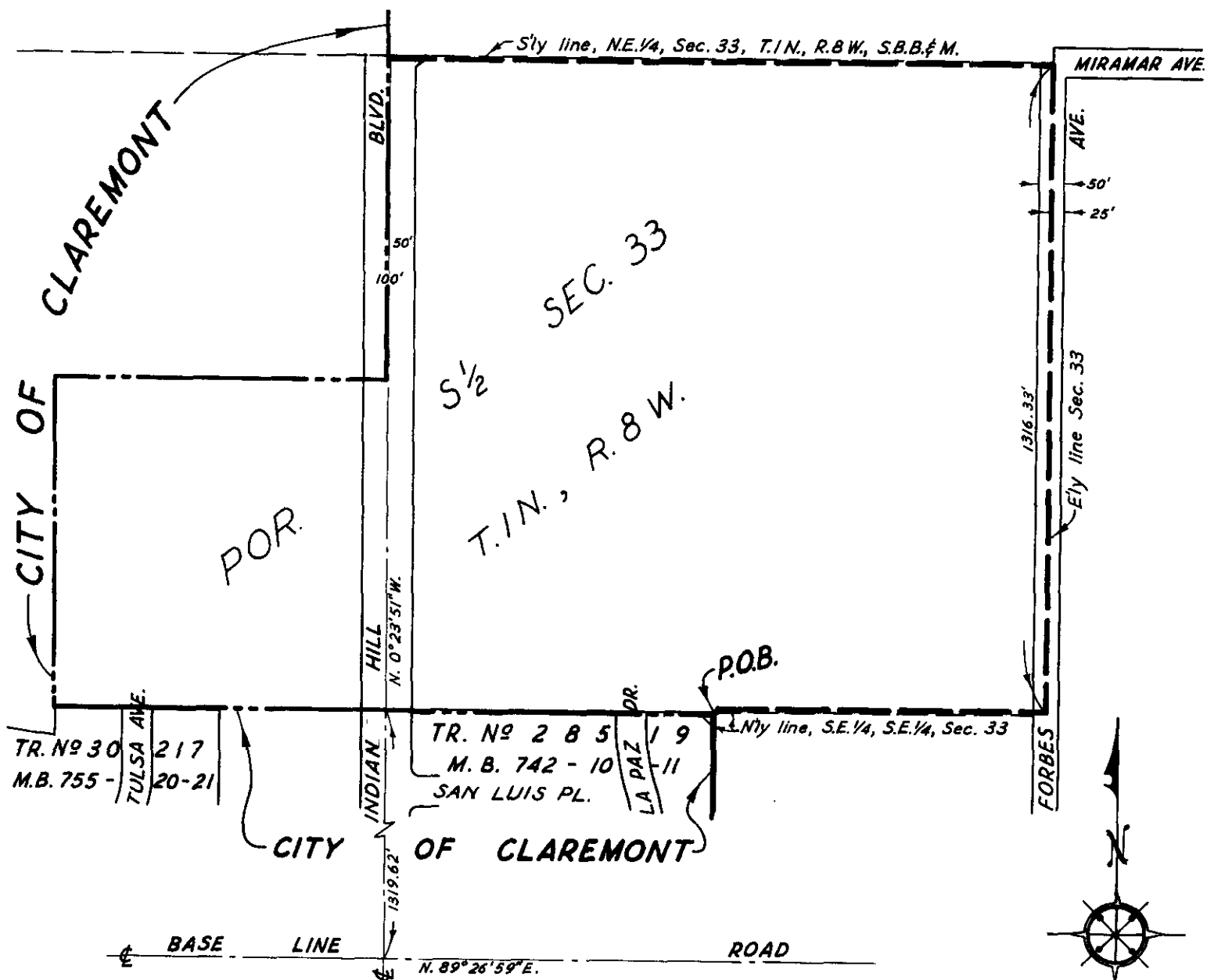
BOUNDARY OF ANNEXATION

"ANNEXATION N^o 44"
TO THE CITY OF CLAREMONT
 (UNINHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 10-20-67
 CONTAINING 0.078 SQ. MI.

A.M.B. 8669

SCALE: 1" = 300'
 DATE: 10-25-67
 H.A.H., JR.

JOHN A. LAMBIE
 COUNTY ENGINEER
 C.S. INDEX
 49(C,D-1)



LEGEND:

PRIOR CITY BOUNDARY -----
 BOUNDARY OF ANNEXATION -----

**"ANNEXATION N° 44"
 TO THE CITY OF CLAREMONT
 (UNINHABITED TERRITORY)**

FILED WITH THE COUNTY RECORDER 10-20-67
 CONTAINING 0.078 SQ. MI.

A.M.B. 8669

JOHN A. LAMBIE
 COUNTY ENGINEER
 C.S. INDEX
 49(C,D-1)

May 31, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF CLAREMONT
"ANNEXATION NO. 44"

In compliance with your request of May 5, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

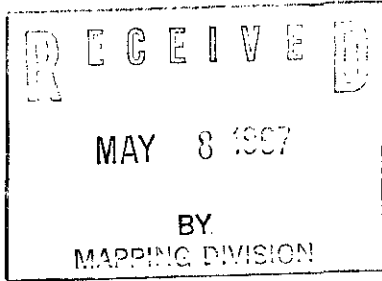
All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

IHA:HPB-mlm 9
Enclosures
dc: File 44

Ira H. Alexander
Division Engineer



May 5, 1967

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 44
to the City of Claremont

Attached is an application from William M. Glickman, City Engineer
City Hall, 207 Harvard Avenue
Claremont, California

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before June 2, 1967.

Very truly yours,

JAMES S. MIZE
Executive Officer

Attachment

cc: Real Estate Management

6/2/67

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

PRESTON HOTCHKISS
CHAIRMAN

RUTH BENELL

BERT BOND

FRANK G. BONELLI

ERNEST E. DEBS

J. A. BEASLEY

ALTERNATE MEMBER

BURTON W. CHACE

ALTERNATE MEMBER

JAMES S. MIZE

EXECUTIVE OFFICER

NORMAN D. LIVRAN

DEPUTY EXECUTIVE OFFICER



Print to RJA 5/8/67

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 44"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed April 25, 1967, said point being the northeast corner of Tract No. 28519 as per map recorded in Book 742, pages 10 and 11 of Maps, in the Office of the County Recorder of the County of Los Angeles; thence Westerly, Northerly, Easterly and Northerly along said boundary to the Southerly line of the Northeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Southerly line to the Easterly line of said Section; thence Southerly along said Easterly line to the Northerly line of the Southeast Quarter of the Southeast Quarter of said Section 33; thence Westerly along said Northerly line to the point of beginning.

DESCRIPTION APPROVED
MAY 24 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY

Date: May 24, 1967

Title: PROPOSED ANNEXATION "ANNEXATION NO. 44" TO THE CITY OF CLAREMONT

Cities and special districts lying within three miles of the affected territory:

Supervisory District No. 1

Cities:

Claremont
La Verne
Pomona

Special Districts:

Special Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Foxdale Lighting District
County Lighting Maintenance District No. 1864
County Sanitation District No. 21
Southern California Rapid Transit District
Pomona Valley Municipal Water District
Metropolitan Water District

Bonita Unified School District
Claremont Unified School District
Pomona Unified School District
Mount San Antonio Junior College District
New Junior College District in the Citrus Area

CITY OF CLAREMONT

PROPOSED ANNEXATION: "ANNEXATION NO. 44"

DISTRICTS INVOLVED AS OF: MAY 24, 1967

Special Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

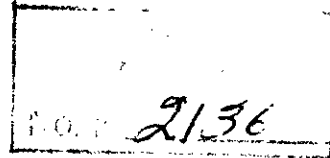
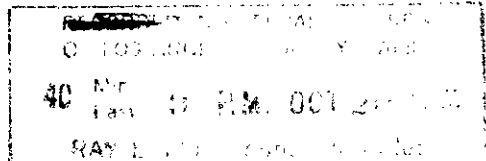
Southern California Rapid Transit District

Claremont Unified School District

New Junior College District in the Citrus Area

4121

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 13th day of October, 19 67, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 819 as regularly passed and adopted by the legislative body of the City hereinafter named on the 11th day of September, 19 67, certified by Grant R. Brinhall, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 44"

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 19th
day of October, 19 67

Frank M. Jordan
Secretary of State

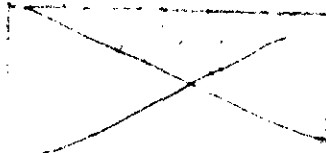
CITY OF CLAREMONT

Office Of

City Hall
207 Harvard Avenue

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION
OF PROCEEDINGS KNOWN AS ANNEXATION NO. 44

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)



I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Annexation No. 44 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 819 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939(ANNEXATION NO. 44)" which ordinance contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 34081, 54900, 54901, 54902 and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization.

Dated: October 13, 1967

GRANT R. BRIMHALL
City Clerk of the City of Claremont

By Beatrice Brewer
Chief Deputy City Clerk

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 17th DAY OF October, 1967.

Beatrice Brewer Notary Public in and for said County of
Los Angeles and State of California

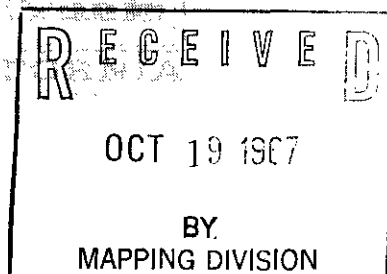
RECORDED FEBRUARY 16 1971

COUNTY ENGINEER
REPLY ACTN INFO
OCT 19

OCT 19 9 50 AM '67

Office DFC PREP REPLY
JAL HTB
CITY CLERK WAJ RKW

CITY OF CLAREMONT



City Hall
207 Harvard Avenue

Annexation No. 44
October 13, 1967

TO WHOM IT MAY CONCERN:

The annexation of certain territory to the City of Claremont was certified by the Secretary of State as of the above date.

A certified copy of the Ordinance, adopted by the City Council, which approved the annexation is enclosed. The legal description of the boundary of the annexation is included within the ordinance.

Attached is a map of the annexation which indicates street addresses included within the annexation.

If further information is required, please notify this office.

Sincerely,

GRANT R. BRIMHALL
City Clerk

By *Gertrude M. Shaw*
Mrs. Gertrude M. Shaw
Chief Deputy City Clerk

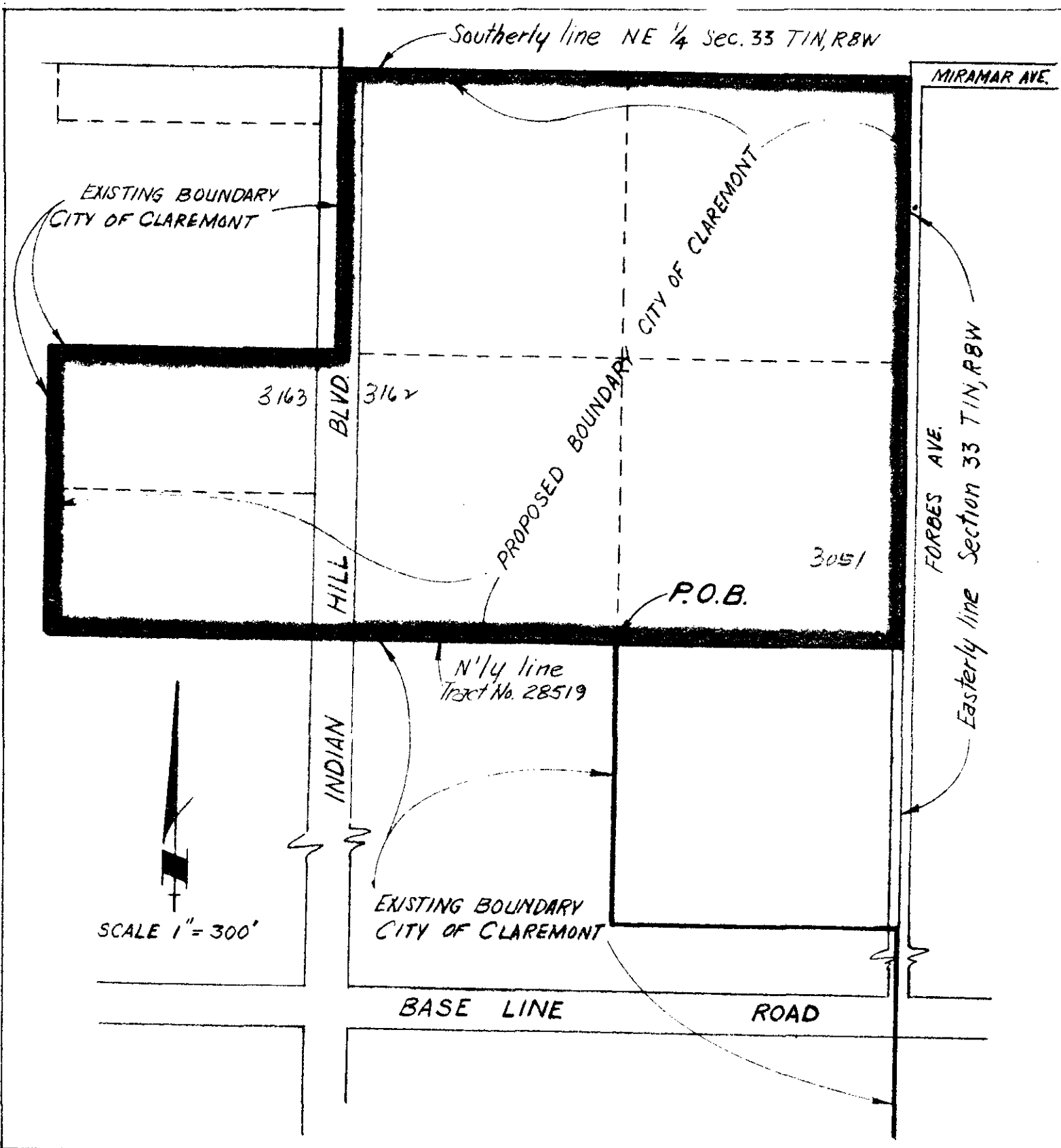
GMS

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attention Mr. Ira H. Alexander

Enclosures:

Certified copy of Ordinance No. 819 which contains the legal description of the boundary of the annexation
Map of annexed area, indicating street address thereon



ANNEXATION NO. 44 Portion SE. $\frac{1}{4}$, Section 33 Township 1 North, Range 8 West	CITY OF CLAREMONT
	ANNEXATION MAP
	APRIL 25, 1967 V.H.D.

ORDINANCE NO. 819

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 44).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Annexation No. 44, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on June 28, 1967, approve Annexation No. 44 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3616, give notice of the proposed annexation and set the date of August 28, 1967, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier" said publications being made on the 19th and 26th day of August, 1967, and also in the "Progress-Bulletin" a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 19th and 26th day of August, 1967, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 28th day of August, 1967, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Annexation No. 44 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed April 25, 1967, said point being the northeast corner of Tract No. 28519 as per map recorded in Book 742, pages 10 and 11 of Maps, in the Office of the County Recorder of the County of Los Angeles, thence Westerly, Northerly, Easterly and Northerly along said boundary to the Southerly line of the Northeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Southerly line to the Easterly line of said Section; thence Southerly along said Easterly line to the Northerly line of the Southeast Quarter of the Southeast Quarter of said Section 33; thence Westerly along said Northerly line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 11th day of September, 1967.

ATTEST:

GRANT R. BRIMHALL
City Clerk of the City of Claremont

By Gertrude M. Shaw
Chief Deputy City Clerk

/s/ Kenneth G. Beyer
Mayor of the City of Claremont

APPROVED AS TO FORM:

/s/ William G. Bergman
City Attorney of the City of Claremont)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 819 was introduced at a regular meeting of the City Council of the City of Claremont, on the 28th day of August, 1967; that it was regular passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 11th day of September, 1967, and that the same was passed and adopted by the following vote:

AYES: Councilmen Grothe, Haas, Spear and Mayor Beyer

NOES: Co ncilmen None

ABSENT: Councilmen Gibbs

GRANT R. BRIMHALL
City Clerk of the City of Claremont

By Gertrude M. Shaw
Mrs. Gertrude M. Shaw
Chief Deputy City Clerk

January 12, 1956

Mr. Fred F. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Covina
"Westerly Annexation District No. 14"

Proceedings for "Westerly Annexation District No. 14" to the City of Covina were completed and the annexed territory became a part of the city on December 27, 1955 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 3 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

John A. Lemble
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

HAL:RFF:hr
Encl. (3)

cc: J.P. Quinn, Co. Assr.
Wm. S. Thomson, Dist. Tax Admr.

H.D. Houston, Dep. Assr.
L.H. Lucas
File (2) ✓

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747
January 23, 1961

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

SUBJECT "Easterly Annexation District No. 26"
To The City of Covina


County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Easterly Annexation District No. 26"
to the City of Covina were completed and the annexed
territory became a part of the city on January 9, 1961
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Robert K. Williams
Division Engineer

adoption of this ordinance and cause the same to be published as required by law.

Passed and approved this 17th day of June, 1963.

William F. Colver
Mayor

ATTEST:

Frieda C. Richardson
City Clerk

APPROVED AS TO FORM:

Maurice O'Connor
City Attorney